



Jefferson Soil and Water  
Conservation District

# 2022 Pond Stocking

## MAKE ORDERS PAYABLE & MAIL TO:

Jefferson SWCD  
500 Market Street, Suite 4  
Steubenville, Ohio 43952  
740-264-9790

Or

## TO ORDER & PAY ONLINE VISIT OUR WEBSITE AT:

[www.jeffersonswcd.org](http://www.jeffersonswcd.org)

ORDER DEADLINE: MARCH 25, 2022

PICK-UP: THURSDAY, MARCH 31<sup>ST</sup> between 1-2 p.m.

PICK-UP LOCATION: JSWCD Office, Towers Building Parking Lot

**IMPORTANT:** MUST bring container lined with plastic (unscented) bag & filled with your pond water.

No refund on orders not picked-up.



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

| Species   | Size   | Quantity | Price  | Total |
|---|--------|----------|--|-------|
| Large Mouth Bass                                  | 2-3"   |          | \$ 1.00  |       |
| Bluegill  | 2-4"   |          | \$ 1.00  |       |
| Channel Catfish                                   | 4-5"   |          | \$ 1.00  |       |
| Hybrid Bluegill                                   | 2-4"   |          | \$ 1.00  |       |
| Red Ear Shellcracker                              | 2-4"   |          | \$ 1.00  |       |
| Black Crappies                                    | 2-4"   |          | \$ 1.00  |       |
| Flathead Minnows (feeder fish) *quantities of 100 |        |          | \$ 10.00   |       |
| Japanese Koi                                      | 6-8"   |          | \$ 12.00   |       |
| White Amur  | 8-10"  |          | \$ 14.00   |       |
| Natures Pond Conditioner (1 gal. does 1/4 acre)   | 1 gal. |          | \$ 90.00   |       |
| Fenders Pond Management Book                      |        |          | \$ 20.00   |       |
|   |        |          | <b>ORDER TOTAL</b>   |       |
|   |        |          | (Required by the state beginning in 2022) <b>SALES TAX (7.25%)</b> |       |
|   |        |          | <b>TOTAL PAYMENT AMOUNT</b>  |       |

For guidance on species selection or managing your pond contact our office or download the Ohio Pond Management Handbook at <https://wildlife.ohiodnr.gov>.

### OFFICE USE ONLY

Date Rcvd \_\_\_\_\_ Check # \_\_\_\_\_ Cash Rcvd \_\_\_\_\_ Receipt # \_\_\_\_\_ Reminder Call \_\_\_\_\_